



Welcome to The Community Preservation Trust!

Please read **before** you start your application!

Please complete the entire application in its entirety. Incomplete or inaccurate applications cannot be processed. To finalize your application, you will need to provide the following information:

1. **Gross Annual Income:** Provide the gross annual income for everyone in the household 18 years old and older. This includes income social security, unemployment, disability, self-employment income, part-time employment income and inconsistent income sources.
2. **Household Information:** Specify the number of people in your household and their demographic information (race, age, etc.).
3. **Credit Score Requirement:** Approved lenders require a minimum credit score of 620 to offer financing. If you believe your credit score is below 620, we can refer you to our financial literacy partners who can assist you in improving your credit score free of charge. Please note that you cannot proceed with the program until you qualify for a mortgage.
4. **Monthly Expenses:** List your monthly payments for household expenses and debts (e.g., food, car notes, student loans, credit cards, personal loans, etc.)
5. **Required Documents:** All individuals 18+ must provide the following:
  - Valid state-issued driver's license, government-issued ID card, or birth certificate.
  - If employed, all paycheck stubs from the past 2 months.
  - Checking account statements from the past 2 months.
  - W2 forms or federal income tax returns for the previous year.
  - Savings and investment account statements from the past quarter.
  - A recent credit report (visit [annualcreditreport.com](http://annualcreditreport.com) for a free copy).
6. **Submission Instructions:**
  - a. When complete, please submit your application and required documents in PDF, Word, or photo format, attached to your email to [info@communitypreservationtrust.org](mailto:info@communitypreservationtrust.org).
  - b. Once we receive your application, The Trust Team will provide you with the Affordable Housing Land Trust Agreement and a list of approved lenders. Please review agreement as it outlines terms of the home purchase. Take note of any questions you have.
  - c. You must contact an approved lender and inform us of your choice within 3 business days.
  - d. After you notify us of your selection, we will schedule your intake meeting to occur within 7 business days.
  - e. If you have any questions while completing your application, don't hesitate to contact us at [info@communitypreservationtrust.org](mailto:info@communitypreservationtrust.org)!



**APPLICANT INFORMATION**

**DATE SUBMITTED:** \_\_\_\_\_

First Name

Middle Name

Last Name

Date of Birth: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Current Address and Postal Code: \_\_\_\_\_

Preferred Contact Method: \_\_\_\_\_

Is your current address the same as your mailing address? [ ] Yes [ ] No

If not, please provide your Mailing Address:

Occupation: \_\_\_\_\_

Employer Organization: \_\_\_\_\_

**REAL ESTATE AGENT  
INFORMATION**

Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_



## LAKELAND HERITAGE

From the 1960's through the mid-1980's, the urban renewal process in Lakeland, College Park demolished many family homes, displaced 104 of 150 households, and replaced much of the neighborhood with a mix of subsidized townhouses, high-density apartments largely inhabited by students, and an elder housing facility. Few of the many families forced to leave during construction could resettle in Lakeland.

The Community Preservation Trust is particularly committed to creating avenues for both current and former Lakeland residents, as well as their descendants to reconnect with College Park.

Kindly confirm your Lakeland residency status or familial connection by checking the box below and providing additional context in the text box if needed.

I am a current or former resident of Lakeland, or a descendant of someone who lived in Lakeland.



### HOUSEHOLD INFORMATION

Number of Household Members (Include all adults and children living at least 50% of their time in the household): \_\_\_\_\_

Name and Age of Household Members (List Below):

### FINANCIAL INFORMATION

Eligibility for this program is determined by the household information (for all Adults 18+) provided in this application. Eligible households have a pre-tax annual income that is up to a maximum of 120% of the Median Family Income. Refer to the chart below for a breakdown based on household size.

Household Size	1	2	3	4	5	6
Maximum Income	\$129,948	\$148,512	\$167,076	\$185,640	\$204,204	\$222,768

Applicant's Annual Income: \_\_\_\_\_

Total Household Annual Income: \_\_\_\_\_

Monthly Rent/Housing Expense: \_\_\_\_\_

Monthly expenses aside from rent:

# College Park Community Preservation Trust Homebuyer Application

**COLLEGE PARK**  
COMMUNITY PRESERVATION TRUST



Current Saving Account Balance (In USD): \_\_\_\_\_

Other Savings/401K/IRA/etc.: \_\_\_\_\_

Credit score: \_\_\_\_\_

Other Sources of Income (VA Pension, Child Support, Social Security Benefits, Supplemental Security Income, Unemployment Benefits, Workmen's Compensation, Retirement Funds, Self-Employment Income, Recurring Gifts, Other.) Please include annual amount and name of person receiving income:

Assets: Enter all stocks, bonds, trusts, pensions, real estate, and their value owned by any adult household member:



### HOMEOWNERSHIP INFORMATION

Have you previously owned a home?  Yes  No

Have you declared bankruptcy in the past three years?  Yes  No

If yes, to either, when? Please explain.

Have you or any member of your household been a full-time student in the past year or plan to enroll as a full-time student in the upcoming year?  Yes  No

Do you or any member of your household have pets?  Yes  No

Do you or any members of your household smoke?  Yes  No

Describe your preferred home (# of Beds, Baths, preferred College Park neighborhood, fenced yard, accessibility needs, etc.):

References: Please provide contact information for two non-related references you have known for at least one year:



### INVITATION TO SELF-IDENTIFY

This company is subject to Executive Order 11246, as amended, which requires Federal contractors to ensure that applicants and employees are treated without regard to their race, color, religion, sex, sexual orientation, gender identity, or national origin. We are therefore requesting information about race and gender in order to comply with government reporting requirements and in order to ensure equal employment opportunity.

Submission of this information is voluntary and will be kept confidential. Refusal to provide it will not subject you to any adverse treatment. The information provided will be used only in ways that are not inconsistent with Federal affirmative action regulations.

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

**SEX (Select Below):**

MALE       FEMALE       I CHOOSE NOT TO SELF-IDENTIFY

**RACE (Select Below):**

WHITE (not Hispanic or Latino)       BLACK or AFRICAN AMERICAN (not Hispanic or Latino)

HISPANIC OR LATINO       ASIAN (not Hispanic or Latino)

AMERICAN INDIAN/ALASKA NATIVE (not Hispanic or Latino)

NATIVE HAWAIIAN or PACIFIC ISLANDER (not Hispanic or Latino)

TWO or MORE RACES (not Hispanic or Latino)

I CHOOSE NOT TO SELF-IDENTIFY

# College Park Community Preservation Trust Homebuyer Application

**COLLEGE PARK**  
COMMUNITY PRESERVATION TRUST



This company is also subject to the Vietnam Era Veterans' Readjustment Assistance Act of 1974, as amended by the Jobs for Veterans Act of 2002, 38 U.S.C. 4212 (VEVRAA), which requires Government contractors to take affirmative action to employ and advance in employment veterans in the following classifications:

- A "disabled veteran" is one of the following:
  - a veteran of the U.S. military, ground, naval or air service who is entitled to compensation (or who but for the receipt of military retired pay would be entitled to compensation) under laws administered by the Secretary of Veterans Affairs; or
  - a person who was discharged or released from active duty because of a service-connected disability.
- A "recently separated veteran" means any veteran during the three-year period beginning on the date of such veteran's discharge or release from active duty in the U.S. military, ground, naval, or air service.
- An "active-duty" wartime or campaign badge veteran" means a veteran who served on active duty in the U.S. military, ground, naval or air service during a war, or in a campaign or expedition for which a campaign badge has been authorized under the laws administered by the Department of Defense.
- An "Armed forces service medal veteran" means a veteran who, while serving on active duty in the U.S. military, ground, naval or air service, participated in a United States military operation for which an Armed Forces service medal was awarded pursuant to Executive Order 12985.

If you believe you belong to any of the categories of protected veterans listed above, please indicate by checking the appropriate box below. As a government contractor subject to VEVRAA, we request this information in order to measure the effectiveness of the outreach and positive recruitment efforts we undertake pursuant to VEVRAA.

I IDENTIFY AS ONE OR MORE OF THE CLASSIFICATIONS OF PROTECTED VETERAN LISTED ABOVE

I AM NOT A PROTECTED VETERAN  I CHOOSE NOT TO SELF-IDENTIFY





### PUBLICITY

Applicant agrees that College Park Community Preservation Affordable Housing Land Trust shall be permitted to use any images and information related to the Home and Applicant in connection with marketing, press releases, and any other transaction announcements or updates provided to media and College Park Community Preservation Affordable Housing Land Trust's other communication sources/publications. College Park Community Preservation Affordable Housing Land Trust will not release any of the Applicant's private financial information.

**My signature indicates that I have read, understood, and agree to the Community Preservation Trust program terms, eligibility and conditions.**

**I certify that the information I have provided on this application is true and accurate to the best of my knowledge, and I understand that any false statements can result in denial of program admission.**

Applicant Signature: \_\_\_\_\_

Applicant Name (Print Name): \_\_\_\_\_

Date: \_\_\_\_\_

Thank you for your interest in The Community Preservation Trust. We appreciate your time and effort in completing this application.

Please submit your application and all required documents in PDF, Word, or photo format, attached to your email to [info@communitypreservationtrust.org](mailto:info@communitypreservationtrust.org) and the Trust Team will contact you.

If you have any questions or need further assistance in the meantime, please don't hesitate to reach out to us at [info@communitypreservationtrust.org](mailto:info@communitypreservationtrust.org).